First and past Bill

**M. A. R. 57 (Rule 116)** No. E 422059

Measurement Book

Serial No. Construction of Additional floor to existing Library at

Name of work Vidyaranyapura ward No. 09 in Byatarayanapura Assembly Constituency

Name of Contractor of nature of Agency Sri S.K. Keshavamurthy

Date of commencement of work Dt: 05-01-2021

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Job code No: | 009-20- | 000 | 034 | | | |
| | Est Cost: | 150.00 Lakhs. | | | | | |
| | work order No: | EE(Project)/YNK Zone/ no/173/2020-21 | | | | | |
| | Agreement No: | EE(Project)/YNK Zone/AG/173/2020-21 | | | | | |

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# MEASUREMENT BOOK

| Date | Full description, etc. of work | Dimensions | | | | Contents | |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 01. | Dismantling burnt brick masonry in clay mortar/ lime mortar/ cement mortar and stacking bricks within a radius of 50m.---- complete. | | | | | | |
| | Quantity recorded same as in Emb Page No. | | | | | | |
| | | | | | Quantity | 16.35 | cum |
| | | | | | Above 125% | 5.15 | cum |
| | | | | | at the rate of | @69.43 | cum |
| | | | | | Amount | | |
| | Total updated qty | | | | | 21.50 | cum |
| | | | | | Amount | | |

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M. A. R. 57 (Rule 116) No. E
Measurement Book

432000

Serial No. .....
Name of work ..... From ..... To .....
Name of Contractor or nature of Agency .....
Date of commencement of work .....

| Date | Full description, etc. of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 02. | Dismantling weather proof covers and removing and conveying the debris to a distance upto 2 KM. As per direction of the engineer in charge. Quantity same as recorded in EMB page no. | | | | | Quantity = 33.44 cum | |
| | | | | | | at the rate of 807.19/ cum | |
| | | | | | | Amount = | 26978.00 |

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M. A. R. 57 (Rule 116) No. E 422068

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Wall and cement plastering damaged position using heavy grade saddles at an interval of 700 MM using NF Screws.... complete. | | | | | | |
| | Quantity same as recorded in Emb page No | | | | | | |
| | Quantity - 450 mtr. | | | | | | |
| | at the rate of 54.54/mtr | | | | | | |
| | Amount - 24543.00/- | | | | | | |

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions: Number | Length | Breadth | Depth | Contents |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | Bill Checked & found Correct | | Sub total → | | | 8524694.00 |
| | 8523104-00 | | GST 12% → | | | 1022954.00 |
| | 1022772-00 | | | | | |
| | 9545876-00 | | Grand total | | | 9547648.00 |

Certificate

The work executed by the contractor is found satisfactory

The debris has been removed from the work place

There are no dept ifenes for the work

25/08/22

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**M. A. R. 57 (Rule 116)** No. E 422069

Measurement Book

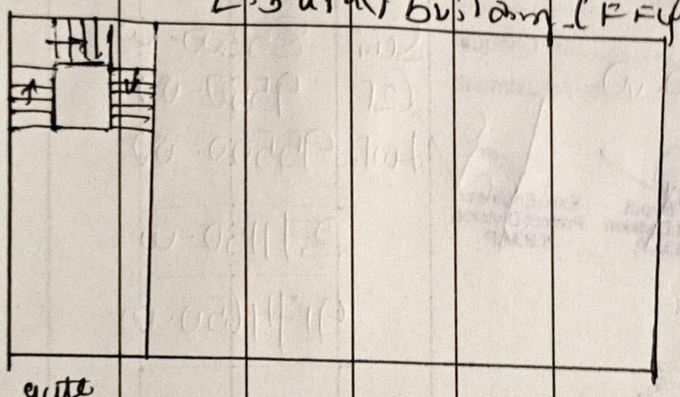
Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Library building (FF & SF). | | | | | | |

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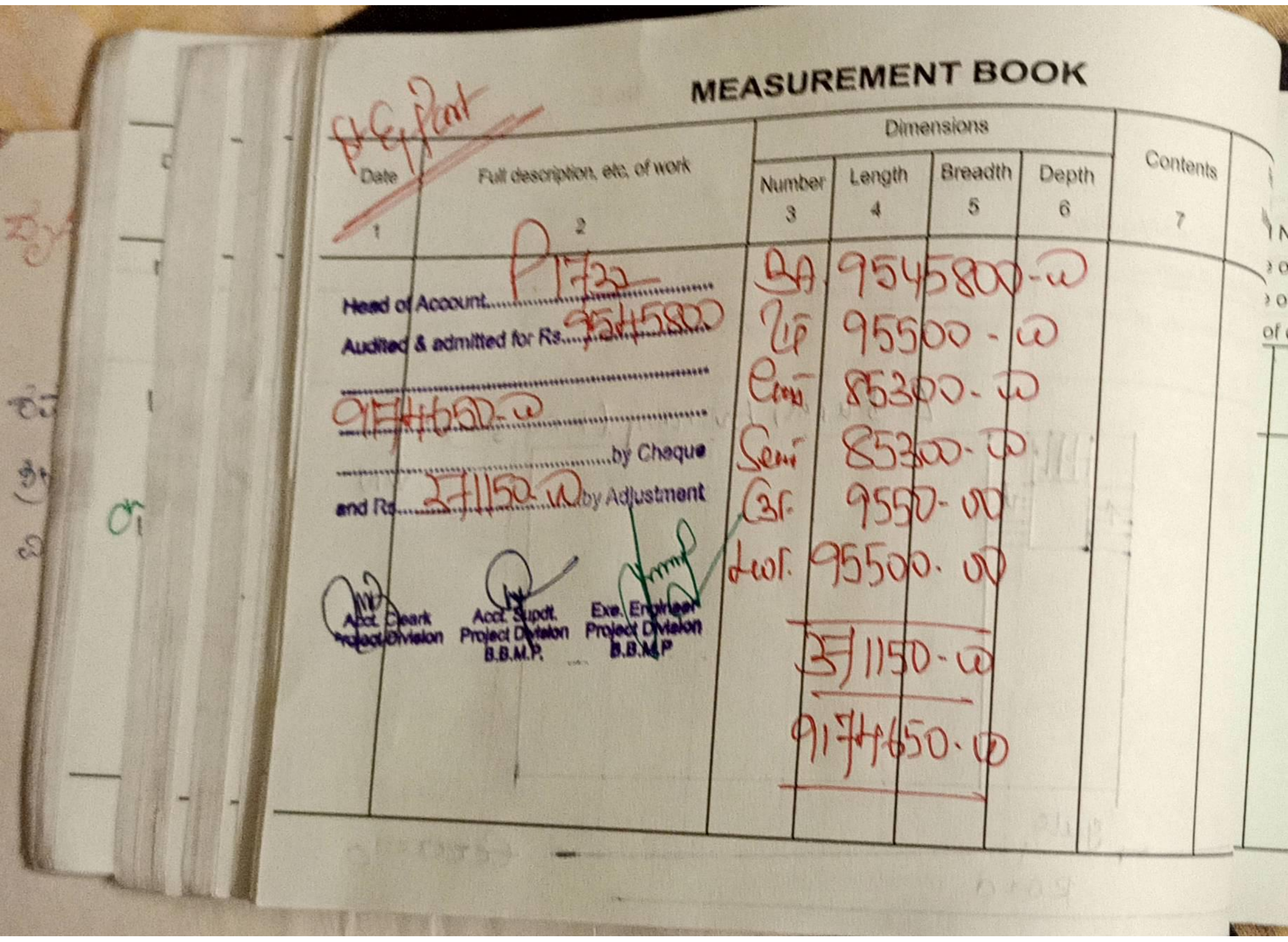

MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions: Number | Length | Breadth | Depth | Contents |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | P&E/Plant | | | | | |
| | Head of Account P1732 | | | | | |
| | Audited & admitted for Rs. 9545800 | | | | | |
| | 9E44650-00 | | | | | |
| | ..... by Cheque | | | | | |
| | and Rs. 271150-00 by Adjustment | | | | | |
| | Acct. Clerk Project Division | | | | | |
| | Acct. Supdt. Project Division B.B.M.P. | | | | | |
| | Exe. Engineer Project Division B.B.M.P | | | | | |
| | | QA | 9545800-00 | | | |
| | | Up | 95500-00 | | | |
| | | Cent | 85300-00 | | | |
| | | Cent | 85300-00 | | | |
| | | Cf. | 9550-00 | | | |
| | | Carf. | 95500-00 | | | |
| | | | 271150-00 | | | |
| | | | 9174650-00 | | | |

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